

agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Pam Swilling, Program Review Analyst, Office of Surety Guarantees, Small Business Administration, 409 3rd Street, SW, Suite 8600, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Pam Swilling, Program Review Analyst, 202-205-6546 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:** *Title:* "Surety Bond Guaranty Agreement, Preferred Lenders Program".

*Form No's:* 990, 991, 994, 994B, 994C, 994F and 994H.

*Description of Respondents:* Small Business Contractors Applying for the Surety Bond Guarantee Program.

*Annual Responses:* 55,000.

*Annual Burden:* 28,837.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Betty J. Smith, Administrative Specialist, Office of Financial Assistance, Small Business Administration, 409 3rd Street, SW, Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Betty J. Smith, Administrative Specialist, 202-205-6491 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:** *Title:* "Lender Transcript of Account".

*Form No:* 1149.

*Description of Respondents:* SBA Guaranty Lenders.

*Annual Responses:* 3,752.

*Annual Burden:* 3,752.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Carol A. Cordova, Employment, Office of Human Resources, Small Business Administration, 409 3rd Street, SW, Suite 4200, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Carol A. Cordova, Employment, 202-205-6162 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:** *Title:* "U.S. Small Business Administration's Applicant Survey".

*Form No:* 1843.

*Description of Respondents:* Persons seeking employment with SBA.

*Annual Responses:* 75.

*Annual Burden:* 13.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Gail A. McDonald, National Ombudsman, Office of the Ombudsman, Small Business Administration, 409 3rd Street, SW, Suite 8000A, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Gail A. McDonald, Ombudsman, 202-205-7360 or Curtis B. Rich, Management Analyst, 202-205-7030.

**SUPPLEMENTARY INFORMATION:** *Title:* "Small Business and Agriculture Regulatory Enforcement Appraisal Form".

*Form No:* 1993.

*Description of Respondents:* Small Businesses that need to comment on Agencies Policies and Practices.

*Annual Responses:* 1000.

*Annual Burden:* 500.

**Jacqueline White,**  
Chief, Administrative Information Branch.  
[FR Doc. 00-5601 Filed 3-7-00; 8:45 am]  
**BILLING CODE 8025-01-U**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3238]

#### State of Alaska

The Chugach Regional Education Attendance Area (REAA #21) and the contiguous political subdivisions of Copper River (REAA #17); the City and Borough of Yakutat; Matanuska/Susitna Borough; the Municipality of Anchorage, and Kenai Peninsula Borough in the State of Alaska constitute a disaster area as a result of damages caused by winter storms, heavy snow, high winds, and avalanches beginning on December 19, 1999. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on April 24, 2000 and for economic injury until the close of business on November 24, 2000 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 4 Office, P.O. Box 13795, Sacramento, CA 95853-4795.

The interest rates are:

#### For Physical Damage

Homeowners With Credit Available Elsewhere: 7.625%  
Homeowners Without Credit Available Elsewhere: 3.812%  
Businesses With Credit Available Elsewhere: 8.000%  
Businesses and Non-Profit Organizations Without Credit Available Elsewhere: 4.000%  
Others (Including Non-Profit Organizations) With Credit Available Elsewhere: 6.750%

#### For Economic Injury

Businesses and Small Agricultural Cooperatives Without Credit Available Elsewhere: 4.000%  
The numbers assigned to this disaster are 323811 for physical damage and 9G7200 for economic injury.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: February 23, 2000

**Aida Alvarez,**  
Administrator.

[FR Doc. 00-5562 Filed 3-7-00; 8:45 am]

**BILLING CODE 8025-01-U**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3237]

#### State of Georgia (Amendment #1)

In accordance with a notice received from the Federal Emergency Management Agency dated February 22, 2000, the above-numbered Declaration is hereby amended to include Decatur County, Georgia as a disaster area due to damages caused by severe storms and tornadoes that occurred on February 14, 2000.

In addition, applications for economic injury loans from small businesses located in the contiguous Counties of Miller and Seminole in Georgia, and Jackson County, Florida may be filed until the specified date at the previously designated location. Any counties contiguous to the above-named primary county and not listed herein have been previously declared.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is April 15, 2000 and for economic injury the deadline is November 15, 2000.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Date: February 24, 2000.

**Bernard Kulik,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 00-5563 Filed 3-7-00; 8:45 am]

**BILLING CODE 8025-01-U**